## S. 476

## IN THE HOUSE OF REPRESENTATIVES

May 16, 1997 Referred to the Committee on the Judiciary

## AN ACT

To provide for the establishment of not less than 2,500 Boys and Girls Clubs of America facilities by the year 2000.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,

## 1 SECTION 1. 2,500 BOYS AND GIRLS CLUBS BEFORE 2000.

- 2 (a) IN GENERAL.—Section 401(a) of the Economic 3 Espionage Act of 1996 (42 U.S.C. 13751 note) is amend-
- 4 ed by striking paragraph (2) and inserting the following: 5 "(2) Purpose.—The purpose of this section is 6 to provide adequate resources in the form of seed 7 money for the Boys and Girls Clubs of America to 8 establish 1,000 additional local clubs where needed, 9 with particular emphasis placed on establishing clubs 10 in public housing projects and distressed areas, and 11 to ensure that there are a total of not less than
- 2,500 Boys and Girls Clubs of America facilities in
  operation not later than December 31, 1999.".
- 14 (b) ACCELERATED GRANTS.—Section 401 of the 15 Economic Espionage Act of 1996 (42 U.S.C. 13751 note) 16 is amended by striking subsection (c) and inserting the 17 following:
- 18 "(c) Establishment.—
- 19 "(1) IN GENERAL.—For each of the fiscal years 20 1997, 1998, 1999, 2000, and 2001, the Director of 21 the Bureau of Justice Assistance of the Department 22 of Justice shall make a grant to the Boys and Girls 23 Clubs of America for the purpose of establishing and 24 extending Boys and Girls Clubs facilities where 25 needed, with particular emphasis placed on estab-

| 1  | lishing clubs in and extending services to public    |
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| 2  | housing projects and distressed areas.               |
| 3  | "(2) Applications.—The Attorney General              |
| 4  | shall accept an application for a grant under this   |
| 5  | subsection if submitted by the Boys and Girls Clubs  |
| 6  | of America, and approve or deny the grant not later  |
| 7  | than 90 days after the date on which the application |
| 8  | is submitted, if the application—                    |
| 9  | "(A) includes a long-term strategy to es-            |
| 10 | tablish 1,000 additional Boys and Girls Clubs        |
| 11 | and detailed summary of those areas in which         |
| 12 | new facilities will be established, or in which ex-  |
| 13 | isting facilities will be expanded to serve addi-    |
| 14 | tional youths, during the next fiscal year;          |
| 15 | "(B) includes a plan to ensure that there            |
| 16 | are a total of not less than 2,500 Boys and          |
| 17 | Girls Clubs of America facilities in operation       |
| 18 | before January 1, 2000;                              |
| 19 | "(C) certifies that there will be appropriate        |
| 20 | coordination with those communities where            |
| 21 | clubs will be located; and                           |
| 22 | "(D) explains the manner in which new fa-            |
| 23 | cilities will operate without additional, direct     |
| 24 | Federal financial assistance to the Boys and         |

| 1  | Girls Clubs once assistance under this sub-           |
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| 2  | section is discontinued.".                            |
| 3  | (c) ROLE MODEL GRANTS.—Section 401 of the Eco-        |
| 4  | nomic Espionage Act of 1996 (42 U.S.C. 13751 note) is |
| 5  | amended by adding at the end the following:           |
| 6  | "(f) ROLE MODEL GRANTS.—Of amounts made               |
| 7  | available under subsection (e) for any fiscal year—   |
| 8  | "(1) not more than 5 percent may be used to           |
| 9  | provide a grant to the Boys and Girls Clubs of        |
| 10 | America for administrative, travel, and other costs   |
| 11 | associated with a national role-model speaking tour   |
| 12 | program; and  |
| 13 | "(2) no amount may be used to compensate              |
| 14 | speakers other than to reimburse speakers for rea-    |
| 15 | sonable travel and accommodation costs associated     |
| 16 | with the program described in paragraph (1).".        |
|    | Passed the Senate May 15, 1997.                       |
|    | Attest: GARY SISCO,                                   |
|    | Secretary.  |